WHAT ARE THE FIVE PILLARS OF ISLAM

Chapter 11 section 1

I. FIVE PILLARS OF ISLAM

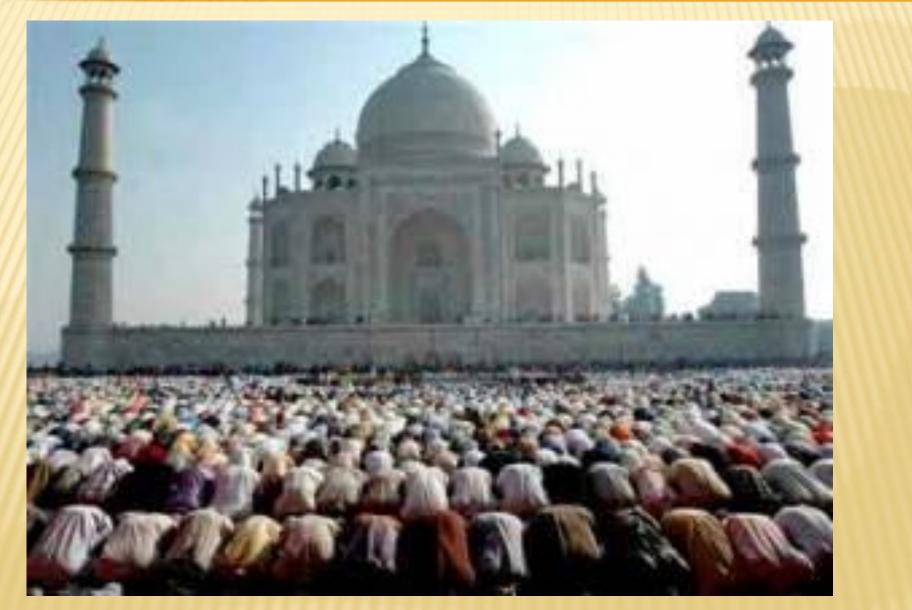
A. Pillar #1- Declaration of faith

2. 3.

1.

4.

B. PILLAR # 2



B. PILLAR #2 PRAYER

- (2:43) [...]and bow down your heads with those who bow in worship.
- 3. (2:149) [...]turn thy face towards the inviolable place of worship.
- 4.

2.

5. (5:6) O ye who believe, when ye rise up for prayer, wash your faces, and your hands up to elbows, and lightly rub your heads, and wash your feet up to ankles, and if ye are unclean purify yourselves[...]

C. PILLAR #3 ALMS GIVING

- (9:60) The sadaqaat are only for the poor and the needy, and those who collect them, and those whose hearts are to be reconciled, and to free the captives and the debtors, and for the cause of Allah, and (for) the wayfarer; a duty imposed by Allah. Allah is Knower, Wise.
- (9:103) Take alms of their wealth (sadaqaat), wherewith thou mayest purify them and mayest make them grow, and pray for them. Lo! Thy prayer is an assuagement for them. Allah is Hearer, Knower.

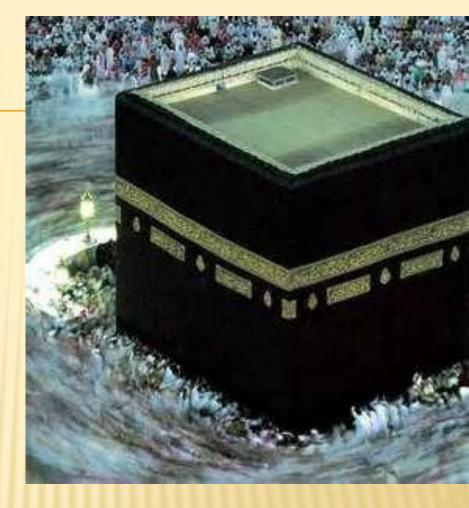
D. PILLAR# 4 FASTING ON RAMADAN

- (2:185) The month of Ramadan in which was revealed The Qur'an, a guidance for mankind...And whosoever of you is present, let him fast the month, ...He desireth not hardship for you; and (He desireth) that ye should complete the period, and that ye should magnify Allah for having guided you, and that peradventure ye may be thankful.
- * eat and drink until the white thread becometh distinct to you from the black thread of dawn. Then strictly observe fast till nightfall and touch them not, but retreat to the mosque [see section 11.4.i].

E. PILLAR #5 HAJJ

X





II. THE QURAN

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3.

The Qur'an, however, shows no such inconsistencies: all the prophets are shown to be persons of high moral conduct – genuinely true to their calling as messengers of Allah.

III. Sharia-

IV. WOMAN IN EARLY MUSLIM SOCIETY



IV. WOMAN IN EARLY MUSLIM SOCIETY

i. ii. iii.

1.

2.



PROBLEM WITH THE FIRST PILLAR

× (4:150-152) Those who deny Allah and His messengers, and wish to separate Allah from His messengers, saying: 'We believe in some and reject others, and wish to choose a way in between'; Such are disbelievers in truth; and for disbelievers We have prepared a shameful doom. But those who believe in Allah and His messengers and make no distinction between them, unto them Allah will give their wages; Allah is ever Forgiving, Merciful.

PROBLEM WITH SECOND PILLAR

(24:58) O ye who believe! Let your slaves, and those of you who have not come to puberty; ask leave of you at three times: Before the prayer of dawn (*Salat-ul-Fajr*), and when ye lay aside your raiment for the heat of the afternoon, and after the prayer at night. (*Salat-ul-Isha*)[...]